

## ANNEX V

## CHANGES TO SUBCLASS INDEXES

|       |                |                                   |                               |            |
|-------|----------------|-----------------------------------|-------------------------------|------------|
| ANNEX | 1E             | A 47 K                            | [Project-Rapporteur : 999/IB] | <SA03032E> |
|       | Subclass index | <Unchanged>                       |                               |            |
| ANNEX | 2E             | A 61 L                            | [Project-Rapporteur : 999/IB] | <SA03038E> |
|       | Subclass index |                                   |                               |            |
|       |                | <== of refuse .....               | 11/00                         |            |
| N     |                | of contact lenses .....           | 12/00                         |            |
|       |                | MATERIALS FOR ==>                 |                               |            |
|       |                | <== blood vessels .....           | 17/00                         |            |
| N     |                | liquid bandages .....             | 26/00                         |            |
| N     |                | prostheses or for coating         |                               |            |
|       |                | prostheses .....                  | 27/00                         |            |
|       |                | colostomy devices .....           | 28/00                         |            |
|       |                | catheters or for coating          |                               |            |
|       |                | catheters .....                   | 29/00                         |            |
|       |                | other surgical articles ==>       |                               |            |
|       |                | SURGICAL ADHESIVES OR CEMENTS;    |                               |            |
|       |                | ADHESIVES FOR COLOSTOMY DEVICES   | 24/00                         |            |
|       |                | ANTITHROMBOGENIC TREATMENT OF ==> |                               |            |
| ANNEX | 3E             | B 23 P                            | [Project-Rapporteur : 999/IB] | <SA03030E> |
|       | Subclass index |                                   |                               |            |
|       |                | <== finishing .....               | 6/00;                         | 9/00       |
|       |                | Connecting or disconnecting .     | 11/00,                        | 19/00,     |
|       |                |                                   | 21/00                         |            |
|       |                | Other processes .....             | 6/00, ==>                     |            |

|       |                   |                                                                                 |                               |            |
|-------|-------------------|---------------------------------------------------------------------------------|-------------------------------|------------|
| ANNEX | 4E                | B 62 D                                                                          | [Project-Rapporteur : 999/IB] | <SA03008E> |
|       | Subclass<br>index |                                                                                 |                               |            |
|       |                   | <== wheels .....                                                                | 59/00;                        | 61/00      |
|       |                   | --- designing, manufacturing,<br>assembling, disassembling of<br>vehicles ..... | 63/00;<br>67/00               | 65/00;     |
|       |                   | CHASSIS FRAME, SUPERSTRUCTURE,<br>==>                                           |                               |            |
| ANNEX | 5E                | C 02 F                                                                          | [Project-Rapporteur : 999/IB] | <SA03014E> |
|       | Subclass<br>index |                                                                                 |                               |            |
|       |                   | CHEMICAL OR PHYSICAL TREATMENT .                                                | 1/00,                         | 5/00       |
|       |                   | BIOLOGICAL TREATMENT .....                                                      | 3/00                          |            |
|       |                   | AERATION OF STRETCHES .....                                                     | 7/00                          |            |
| N     |                   | MULTISTEP TREATMENT .....                                                       | 9/00                          |            |
|       |                   | TREATMENT OF SLUDGE ==>                                                         |                               |            |
| ANNEX | 6E                | C 03 C                                                                          | [Project-Rapporteur : 999/IB] | <SA03036E> |
|       | Subclass<br>index | <Unchanged>                                                                     |                               |            |
| ANNEX | 7E                | C 21 D                                                                          | [Project-Rapporteur : 999/IB] | <SA03016E> |
|       | Subclass<br>index |                                                                                 |                               |            |
|       |                   | HEAT TREATMENT                                                                  |                               |            |
|       |                   | General methods or ==>                                                          |                               |            |
|       |                   | alloys .....                                                                    | 5/00,                         | 6/00       |
|       |                   | adapted for particular<br>articles .....                                        | 9/00                          |            |
|       |                   | MECHANICAL TREATMENT .....                                                      | 7/00 ==>                      |            |
| ANNEX | 8E                | C 22 C                                                                          | [Project-Rapporteur : 999/IB] | <SA03018E> |
|       | Subclass<br>index |                                                                                 |                               |            |
|       |                   | <== AMORPHOUS ALLOYS .....                                                      | 45/00                         |            |
| N     |                   | ALLOYS CONTAINING FIBRES OR<br>FILAMENTS .....                                  | 47/00,                        | 49/00      |

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ANNEX 9E                      E 04 H                      [Project-Rapporteur : 999/IB]                      <SA03010E>

Subclass  
index

<== TENTS, CANOPIES ..... 15/00  
FENCING, ENCLOSURES, CORRALS ... 17/00

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ANNEX 10E                      F 21 L                      [Project-Rapporteur : 999/IB]                      <SA03002E>

Subclass  
index

|   |                               |        |       |
|---|-------------------------------|--------|-------|
|   | ELECTRIC DEVICES              |        |       |
|   | <Text deleted>                |        |       |
|   | <Text deleted>                |        |       |
|   | <Text deleted>                |        |       |
|   | <Text deleted>                |        |       |
| N | Systems .....                 | 2/00   |       |
| N | with self-contained batteries |        |       |
|   | or cells .....                | 4/00   |       |
| N | with built-in generators .... | 13/00  |       |
| N | without self-contained power  |        |       |
|   | source .....                  | 14/00  |       |
|   | NON-ELECTRIC DEVICES ==>      |        |       |
|   | <== hand-lamps .....          | 21/00; | 23/00 |
|   | <Text deleted>                |        |       |
|   | COMBINATIONS OF ELECTRIC ==>  |        |       |

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ANNEX 11E                      F 21 S                      [Project-Rapporteur : 999/IB]                      <SA03004E>

Subclass  
index

|   |                             |       |  |
|---|-----------------------------|-------|--|
|   | ELECTRIC DEVICES            |       |  |
| N | Systems .....               | 2/00  |  |
| N | String or strip of light    |       |  |
|   | sources .....               | 4/00  |  |
| N | Free-standing .....         | 6/00  |  |
| N | Fixed installation .....    | 8/00  |  |
| N | Built-in power supply ..... | 9/00  |  |
| N | Producing varying lighting  |       |  |
|   | effects .....               | 10/00 |  |
|   | <Text deleted>              |       |  |
|   | <Text deleted>              |       |  |
|   | <Text deleted>              |       |  |

|   |                                                        |       |
|---|--------------------------------------------------------|-------|
|   | NON-ELECTRIC DEVICES                                   |       |
|   | Using daylight .....                                   | 11/00 |
| N | Light source: Point-like or of unspecified shape ..... | 13/00 |
|   | Other devices .....                                    | 15/00 |
|   | <Text deleted>                                         |       |
|   | --- AND NON-ELECTRIC DEVICES ...                       | 19/00 |

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ANNEX 12E      F 21 V      [Project-Rapporteur : 999/IB]      <SA03006E>

|   |                                                           |        |       |
|---|-----------------------------------------------------------|--------|-------|
|   | Subclass index                                            |        |       |
|   | <== of elements .....                                     | 13/00  |       |
| N | Changing characteristics or distribution of the light ... | 14/00  |       |
|   | DETAILS OF PARTS ==>                                      |        |       |
|   | Fastening .....                                           | 17/00; | 19/00 |
|   | Arrangements for supporting ==>                           |        |       |
|   | <== or burners .....                                      | 36/00  |       |
|   | Details of combustion lighting .....                      | 37/00  |       |

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ANNEX 13E      F 23 C      [Project-Rapporteur : 999/IB]      <SA03012E>

|   |                              |           |      |
|---|------------------------------|-----------|------|
|   | Subclass index               |           |      |
|   | <== chambers .....           | 3/00;     | 6/00 |
|   | With recycling of ---        |           |      |
| N | For fluidised bed combustion | 10/00     |      |
|   | Other apparatus .....        | 11/00 ==> |      |

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ANNEX 14E      G 04 G      [Project-Rapporteur : 999/IB]      <SA03026E>

|   |                                  |          |  |
|---|----------------------------------|----------|--|
|   | Subclass index                   |          |  |
|   | <== PRESELECTED TIMES .....      | 15/00    |  |
| N | STRUCTURAL DETAILS; HOUSINGS ... | 17/00    |  |
| N | ELECTRIC POWER SUPPLY CIRCUITS . | 19/00    |  |
|   | OTHER SUBJECTS .....             | 1/00 ==> |  |

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ANNEX 15E      G 07 F      [Project-Rapporteur : 999/IB]      <SA03024E>

|  |                                          |       |       |
|--|------------------------------------------|-------|-------|
|  | Subclass index                           |       |       |
|  | --- MECHANISMS IN GENERAL                |       |       |
|  | Coin inlet; coin actuation; others ..... | 1/00; | 5/00; |
|  |                                          | 7/00  |       |
|  | APPARATUS CHARACTERISED BY ==>           |       |       |

|                   |                                                                                                                                                                                                                      |                               |            |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------|
| ANNEX 16E         | G 11 B                                                                                                                                                                                                               | [Project-Rapporteur : 999/IB] | <SA03028E> |
| Subclass<br>index | <== DIFFERENT TYPE ..... 11/00<br>SIMULTANEOUS OR SELECTIVE<br>RECORDING OF DIFFERENT TYPES;<br>ASSOCIATED SIMULTANEOUS OR<br>SELECTIVE REPRODUCING MEANS .... 13/00<br>SIGNAL PROCESSING NOT ==>                    |                               |            |
| ANNEX 17E         | G 12 B                                                                                                                                                                                                               | [Project-Rapporteur : 999/IB] | <SA03020E> |
| Subclass<br>index | <== SCREENING ..... 15/00; 17/00<br>DETAILS OF APPARATUS USING<br>SCANNING-PROBE TECHNIQUES ..... 21/00                                                                                                              |                               |            |
| N                 |                                                                                                                                                                                                                      |                               |            |
| ANNEX 18E         | H 01 J                                                                                                                                                                                                               | [Project-Rapporteur : 999/IB] | <SA03034E> |
| Subclass<br>index | <== SPECIAL TUBES<br>--- spectrometers or separator<br>tubes ..... 33/00; 49/00<br>Vacuum gauges, evacuation ==><br><== 3/00; 5/00; 7/00<br>MANUFACTURE; REPAIR;<br>REGENERATION; RECOVERY OF<br>MATERIAL ..... 9/00 |                               |            |
| ANNEX 19E         | H 04 L                                                                                                                                                                                                               | [Project-Rapporteur : 999/IB] | <SA03022E> |
| Subclass<br>index | <== ..... 15/00; 17/00;<br>13/00<br><Text deleted><br>Otherwise: step by ==>                                                                                                                                         |                               |            |
| N                 | BASEBAND SYSTEMS ..... 25/00                                                                                                                                                                                         |                               |            |
| N                 | MODULATED-CARRIER SYSTEMS ..... 27/00                                                                                                                                                                                |                               |            |
|                   | DATA SWITCHING NETWORKS ==>                                                                                                                                                                                          |                               |            |

[Annex VI follows]